

**Government of India
Ministry of Agriculture
(Department of Agriculture & Cooperation)
Krishi Bhawan
New Delhi – 110 001.**

NOTICE

1. Applications are invited from Equine Veterinarians having a minimum Bachelor's Degree in Veterinary Science from a recognised University (*Self-attested copies of Degrees be provided*). The applicant should also have a minimum experience of atleast 3 years with Equines.
2. Examination will be conducted in Delhi by a Board of Examiners on **Monday, 18 Jul 2011** under the aegis of the Department of Animal Husbandry, Ministry of Agriculture, Government of India and Stud Book Authority of India.
3. Successful candidates would be placed as Panel Veterinarians under the Expert Committee.
4. The last date to receive the Application is **Thursday, 30 Jun 2011**. The examination fee is **Rs. 1,000/-** .
5. Application forms (copy attached) and further details can be obtained from the Registrar, Stud Book Authority of India, 6 Arjun Marg, Pune – 411 001. Email : indianstudbook@gmail.com. Forms can also be downloaded from the official website of the Stud Book Authority of India viz. indianstudbook.com.

Pune : 07 Jun 2011

APPLICATION FORM

From :

Email id : _____ @ _____

Regn. No. _____

Date :

To,

The Registrar
Stud Book Authority of India
6, Arjun Marg,
Pune – 411 001.
(Maharashtra, India)

Dear Sir,

RE : APPLICATION FOR PANEL VETERINARIAN EXAMINATION SCHEDULED TO BE HELD ON MONDAY, 18 JUL 2011 IN NEW DELHI

1. I refer to the Notice dated _____ in _____ .
2. I understand that the Ministry of Agriculture would be conducting an Examination for empanelment into the Expert Panel of Government of India for identification of horses.
3. I am submitting herewith the following documents duly self-attested :-
 - (a) Copy of my Degree Certificate.
 - (b) Copy of Registration Certificate.
 - (c) Copy of Experience Certificate showing proof of my being associated with Equines during the last three years.
4. Also attached herewith is a Demand Draft bearing No. _____ drawn on _____ Bank, _____ Branch for an amount of **Rs. 1,000/-** payable at Pune in favour of **“Secretary, RWITC Ltd.”**
5. I understand that this amount is towards the examination fees and it would not be refundable even in case I am unsuccessful.

Thanking you,

Yours faithfully,

(_____)

encl : as above