

BANGALORE TURF CLUB LIMITED
P.B. No : 5038,
RACE COURSE ROAD,
BANGALORE - 560 001.
Phone No : 22262391 / 2 Extn. 240 / 232 & 22281763
Fax No: 22256995 / 22207426

Ref : P/CMD/2016 – 2017/

Date: 08.07.2017

T E N D E R

Sealed Tenders are invited from reputed Off-set Printers for **“PRINTING OF CLUB MEMBERS DIRECTORY INCLUDING COVER PAGE - 2017”.**

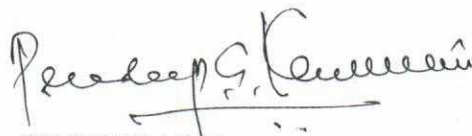
1. The printing of the Club Members Directory will include printing of the Cover Page and procuring required paper.
2. Colour Photographs will be published on the cover page, inside cover and back inside cover and back cover.
3. The Club will provide the required transparencies. Scanning to be undertaken by the printing agency at their own cost.
4. Art work if any, will have to be undertaken by the Printing Agency.
5. The Quality & Paper should be N.K./YUGO imported art card 300 GSM (Size: 22” x 14”) for cover page for printing Club Members Directory 2017.
6. Details of the lettering on the cover page, and the inside cover will be furnished separately.
7. The Quality & Paper should be Indian Art Paper 135 GSM Double Demy (Size : 22” x 14”) for cover page for Printing Club Members Directory 2017.
8. Printing of pages of Members Directory in BOLD/ORDINARY letters to be done in **FOUR COLOUR.**
9. Number of pages to be printed not exceeding 100 (Hundred) pages excluding cover page (Per Club Member Directory).
10. Copies of Printed Club Members Directory required is **700 Numbers (Seven Hundred).**

11. (a) The Tenders shall be accompanied with an Earnest Money Deposit of **Rs.10,000/=** in the form of Cash or Demand Draft drawn in favour of the Secretary, Bangalore Turf Club Limited, payable at Bangalore.
- (b) Non-payment of E.M.D. in the form of Cash or Demand Draft will disqualify the tender.
- (c) E.M.D. will not carry any interest.
- (d) E.M.D. will be forfeited if the Tenderer withdraws or modifies his offer before the validity period of 20 Days.
- (e) E.M.D. paid by unsuccessful Tenderers will be returned after the decision is taken by the Club or within 10 Days from the date of opening of the Tender.
- (f) E.M.D. of the successful Tenderer shall be returned only after 30 Days after delivery of the Printed Club Members Directory.
12. Offers to be submitted on or before **Monday, 24th July, 2017 at 1.00 P.M.** Offers will be opened on the same day at 1.15 P.M. at the Registered Office of the Clubs **WEIGHING ROOM.**
13. The Management reserves the right to hold negotiations and negotiations if held, will be on **Sunday, 30th July 2017 at 2.30 P.M.** and no separate notice will be sent in this regard. Orders will be placed on Saturday, 5th August 2017.
14. First Proof to be sent by the Press to the Club on Wednesday, 9th August 2017.
15. Second Proof to be sent by the Press to the Club on Monday, 14th August 2017.
16. Third Proof to be sent by the Press to the Club on Saturday, 19th August 2017.
17. Final printing to be undertaken by the Press and completed by Thursday, 24th August 2017.
18. However, subject to mutual negotiations, the date of furnishing the material and the proof may be varied.

19. Date of delivery on Saturday, 26th August 2017.
20. Rate (inclusive of taxes etc.,) for procuring required paper and printing Club Members Directory including cover page to be indicated. However, exact matter to be printed will be given separately.
21. No advance payment will be payable.
22. Payment will be made after satisfactory execution of the said work not later than 15 Days (Fifteen Days) from the date of Delivery.
23. The Printing of the Club Members Directory 2017 will consist of Photographs of Club Members along with their addresses Telephone numbers, Email addresses and their date of Membership.
23. While quoting the rates, the specimen copy may be relied upon and a specimen copy of the Club Members Directory 2017 is enclosed herewith.
24. The Club Members Directory 2017 will be more or less on the same pattern.
25. The Tenderer may furnish sample copies of similar Directory printed by him at his press during the last two immediate years.
26. The rates as accepted shall be restricted to cover a maximum of 100 Pages of Printing, excluding the cover page. However, depending on the text and outlay if any, reduction or increase is contemplated in the number of pages of printing, proportionate reduction or increase in the rate will be effected at the time of the final settlement of the bill.
27. Size of the Club Members Directory is as per the specimen copy.
28. Club Members Directory to be delivered with Center pinning and binding.
29. The printer should have the necessary infrastructure of his own to undertake photo-setting / type-setting and printing at Bangalore, i.e., the unit should be located in the vicinity of Bangalore and units located outside Bangalore will not be considered.

30. B.T.C reserves the right to accept or reject any or all the offers in whole or part and modify or amend the Tender in part or in whole without assigning any reason whatsoever.
31. The Club reserves to itself the right not to accept the lowest tender but, may also reject any or all of the tenders without assigning any reason therefore.
32. In the event of any breach on the part of the contractor or if the Tenderer fails to comply and fulfill the conditions or fails to execute the contract in accordance with the terms and conditions of the contract, the B.T.C. shall be at liberty to terminate the contract without any further notice.
33. Negotiations will not normally be held by the Bangalore Turf Club Limited, with Tenderers. Hence, the firms are requested to quote lowest rates. However, tenderers may please note that B.T.C. reserves the right to seek any clarification or hold negotiations on any matter under the offer made including the price.
34. In case of any dispute the decision of the Secretary of the Bangalore Turf Club Limited, shall be final and binding.
35. Only the courts in Bangalore shall have jurisdiction over any dispute relating to this contract.
36. Tenders should be addressed to the Secretary, Bangalore Turf Club Limited, Post Box No : 5038, Race Course Road, BANGALORE- 560 001, in **"SEALED COVER"**.

For and on behalf of
BANGALORE TURF CLUB LTD.,


SECRETARY